

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Administrative Office	(2) MEETING DATE 9/20/2016	(3) CONTACT/PHONE Nikki J. Schmidt 805/781-5496	
(4) SUBJECT An update on State Legislative activities by Paul Yoder and Karen Lange, Shaw/Yoder/Antwih, Inc. All Districts.			
(5) RECOMMENDED ACTION No action is required by your Board at this time.			
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? No
(10) AGENDA PLACEMENT { } Consent    { } Presentation    { } Hearing (Time Est. ____ ) {x} Board Business (Time Est. <u>45 minutes</u> )			
(11) EXECUTED DOCUMENTS { } Resolutions    { } Contracts    { } Ordinances {x} N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A { } 4/5 Vote Required    {x} N/A	
(14) LOCATION MAP N/A	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY {x} N/A Date: _____	
(17) ADMINISTRATIVE OFFICE REVIEW Guy Savage			
(18) SUPERVISOR DISTRICT(S) All Districts			

# County of San Luis Obispo



TO: Board of Supervisors

FROM: Nikki J. Schmidt, Administrative Office

DATE: 9/20/2016

SUBJECT: An update on State Legislative activities by Paul Yoder and Karen Lange, Shaw/Yoder/Antwih, Inc. All Districts.

## **RECOMMENDATION**

No action is required by your Board at this time.

## **DISCUSSION**

Paul Yoder and Karen Lange of Shaw/Yoder/Antwih will be meeting with Board members as well as various department heads and their staff on September 19, 2016 in order to begin the development of the County's 2017 Legislative Platform. Mr. Yoder and Ms. Lange will be providing an update of State legislative activities that were carried out on behalf of the County as well as those that affect the County. The attached annual Legislative Report provides additional detail.

## **OTHER AGENCY INVOLVEMENT/IMPACT**

Various County departments are involved in the development of the County's legislative platform.

## **FINANCIAL CONSIDERATIONS**

None.

## **RESULTS**

The purpose of this report is to provide an update on the County's State Legislative Advocate activities on behalf of the County for 2016 and begin the process of developing the 2017 County Legislative Platform.

## **ATTACHMENTS**

1. 2016 Final Legislative Report